

SALSIPUEDES SANITARY DISTRICT

739 East Lake Ave., Suite 2, Watsonville, CA 95076

REGULAR MEETING

October 21, 2026 - 7:00 p.m.

A G E N D A

1. Call to Order
2. Roll Call
3. Oral Communications
4. Minutes Action/
Motion
Approval of Minutes of September 23, 2026, originally to be on September 16, 2026, Regular Meeting.
5. Manager's Report
A. SSD website, page views for September: 8,644.
B. Manager out 10/22/26 – 10/30/26.
6. Director's Comments
7. Old Business
A. Pump/Lift Station Updates – As of 10/16/26 Informational
 - PS #1 (Levee): No problems at the station.
 - PS #2 (Condit): No problems at the station.
B. Update: Mountain Cascade Informational
 - Letter has been sent to them.
 - Copy provided.

If you wish to attend the Board meeting, it will be held at the District office located at 739 East Lake Ave., #2, Watsonville, on the date and time stated above. Zoom information: ID#: 397 586 3340 Password: 6N3D3N The Salsipuedes Sanitary District does not discriminate against persons with disabilities. The District Office can provide a format of the Agenda to accommodate any special needs. If you require a copy of the Agenda or related materials in an alternative format to accommodate a disability, please call the District Office at the following phone #: (831) 722-7760 at least 48 hours in advance and we will make every reasonable attempt to provide such materials.

Please visit our website at: salsipuedessanitary.specialdistrict.org

Agenda: October 21, 2026

Date of Posting: October 16, 2026

Location of Posting: Office

By Whom: Delia N. Brambila

SALSIPUEDES SANITARY DISTRICT

REGULAR MEETING AGENDA

October 21, 2026 - 7:00 p.m.

8. New Business

- A. RESOLUTION No. 1132 ESTABLISHING SALSIPUEDES SANITARY DISTRICT
APPROPRIATION LIMIT FOR FISCAL YEAR 2026-2027 UNDER ARTICLE XIII-B
OF THE CALIFORNIA CONSTITUTION, AND ESTABLISHING PERIOD FOR
CONTESTING SUCH LIMIT

Action/
Motion

- Voted by the Board; signature page

- B. Vote in new member to the Board

Action/
Motion

- Signature page.
- Minutes of this meeting will be sent to Elections office.

9. Written Communications

10. Approval of Warrants

Manager reviewed, with Director Rusler, the October 2026 Warrant/Claims listing, Timesheets, Petty Cash and Mileage reports. A copy of the Actual Transactions report, with the Expenditures and Deposits, for September 2026 has also been provided.

Action/
Motion

Approval of Warrants from September 12, 2026 through October 9, 2026, in the amount of \$ 26,087.18.

11. Adjournment

Action/
Motion

Next Regular Meeting: November 18, 2026

Next Resolution: 1132

Next Ordinance: 111

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