

SALSIPUEDES SANITARY DISTRICT
739 East Lake Ave., Suite 2, Watsonville, CA 95076

REGULAR MEETING
November 18, 2020 - 7:00 p.m.

A G E N D A

Due to COVID-19, this meeting will be conducted as a teleconference pursuant to the provisions of the Governor's Executive Orders N-25-20 and N-29-20, which suspend certain requirements of the Ralph M. Brown Act. Members of the public are encouraged to observe the shelter-in-place order and participate by teleconference. Instructions to participate remotely are available at the bottom of this page.

1. **Call to Order**
2. **Roll Call**
3. **Oral Communications**
4. **Closed Session**
Per Government Code Section 54957.6, the Board of Directors will discuss the employees Evaluations conducted by Director Cisneros and Director Roberts, for Delia Brambila and Ruben Tellez.
5. **Minutes** Action/
Motion
Approval of Minutes of October 21, 2020, Regular Meeting.
6. **Manager's Report**
A. Credits that SSD has received. Deposited to County.
B. Old computer; gave away. Sold one unused ink cartridge.
7. **Director's Comments**
8. **Old Business**
A. Pump Station Updates – As of 11/13/20, all motors are in and all are running. PV Electric (Mark) has been out with Ruben checking both Pump Stations.
 - **PS #1 (Levee):** False alarm. Ordering a new "relay". All pump motors are in/working.
 - **PS #2 (Condit):** Wrong breaker overload had been previously installed. Belonged to PS #1. Ordering a new one along with alarm and control lights for each panel. All pump motors are in/working.

If you wish to attend the meeting, please call (831) 722-7760 before 5pm on November 18, 2020, leave your name and telephone #. The Office Manager will contact you. The Salsipuedes Sanitary District does not discriminate against persons with disabilities. Please visit our website at: salsipuedessanitary.specialdistrict.org

The District Office can provide a format of the Agenda to accommodate any special needs. If you require a copy of the Agenda or related materials in an alternative format to accommodate a disability, please call the District Office at the following phone #: (831) 722-7760 at least 48 hours in advance and we will make every reasonable attempt to provide such materials.

Agenda: November 18, 2020
Date of Posting: November 13, 2020
Location of Posting: Office
By Whom: Delia N. Brambila